



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- ☐ Candidate's Election Filing ☒ Disclosure Report, ten days preceding election ☐ General Election  
☐ Political Committee's Election Filing ☐ Disclosure Report, ten days following election ☒ Primary Election  
☐ Incumbent's Report for \_\_\_\_ Quarter Ending: ☐ Sept. ☐ Dec. ☐ Mar. ☐ June 20\_\_\_\_

## FOR CANDIDATE FILING:

I, Chris Stewart, candidate for the office of Ward 3 School Board  
or I, \_\_\_\_\_, fiscal agent, **do not have** contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above.

## FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, **do not have** contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
**do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, \_\_\_\_\_, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: \_\_\_\_\_  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 9/6/13

Signed: \_\_\_\_\_  
Justice of the Peace  
Notary Public

Date: 9-6-13

JOANNE L. DOUKERIS  
Notary Public - Justice of the Peace  
My Commission Expires September 17, 2013